

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <u>The Brookings Register</u>		2. DATE OF FILING	
3. FREQUENCY OF ISSUE <u>Daily except Sunday</u>		3A. NO. OF ISSUES PUBLISHED ANNUALLY <u>311</u>	
		3B. ANNUAL SUBSCRIPTION PRICE <u>\$107.36 - \$134.48</u>	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <u>312 Fifth Street, PO Box 177 Brookings, SD 57006-0177</u>			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <u>211 Hwy. 38 East, PO Box 46, Rochelle, IL 61068</u>			
6. FULL NAME OF PUBLISHER: <u>Michael G. Jensen</u>			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) <div style="display: flex; justify-content: space-between;"> <span>FULL NAME</span> <span>COMPLETE MAILING ADDRESS</span> </div> <u>(See other side)</u>			
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <u>MCG Finance Corporation 1100 Wilson Blvd, Arlington, VA 22209</u>			
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)		<u>5056</u>	<u>5078</u>
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors and counter sales.		<u>4382</u>	<u>4392</u>
2. Mail Subscription (Paid and or requested)		<u>353</u>	<u>345</u>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		<u>4735</u>	<u>4737</u>
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS		<u>38</u>	<u>43</u>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		<u>0</u>	<u>0</u>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		<u>4773</u>	<u>4780</u>
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing		<u>160</u>	<u>152</u>
2. Return from News Agents		<u>123</u>	<u>146</u>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		<u>5056</u>	<u>5078</u>
SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER  <u>Michael G. Jensen</u>			
I swear that the statements made by me above are correct and complete.			

State of South Dakota

County of \_\_\_\_\_

(Seal)

Sworn to before me this 26 day of

September, 2002

Christina Nelson

Notary Public

My commission expires April 27, 2006